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Daniel L. Palmer

County Manager

Linda M. Wolf

Purchasing Agent

TO: All Bidders

FROM: Linda Wolf, CPA, Purchasing Agent

DATE: March 11, 2022

SUBJECT: Addendum #2 HWAY 22-09

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *HWAY 22-09* Bid Opening March 23, 2022.

PLEASE NOTE THE FOLLOWING CHANGES:

On pages 4 & 5 under <u>PROPOSAL REQUIREMENTS</u>, please make the following corrections by adding and/or changing the following:

A. General Requirements 12. Submission of Proposals

- 12.a. Electronic copy submitted; or,
- 12.b Two (2) copies (1 hard copy and 1 copy on CD or USB) ...
- 12.c The proposer should submit electronically or send two (2) copies (one hard copy and one electronic version on CD or USB) ...

END OF ADDENDUM # 2